

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

**ORIGINAL**

PATENT APPLICATION

ATTORNEY DOCKET NO. 200304479-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Monika R. HENZINGER et al.

Confirmation No.: 9654

Application No.: 09/392,170

Examiner: A. **RECEIVED**  
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Group Art Unit: 2176

Filing Date: 09/392,170

SEP 22 2003

Title: RANKING SEARCH ENGINE RESULTS

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**OFFICIAL**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:


- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	57	MINUS	59	= 0	X \$18	\$ 0
INDEP. CLAIMS	25	MINUS	25	= 0	X \$84	\$ 0
( ) FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$410.00	3RD MONTH \$930.00	4TH MONTH \$1450.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Monika R. HENZINGER et al.

By 

Jonathan M. Harris

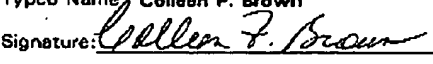
Attorney/Agent for Applicant(s)

Reg. No. 44,144

Date: 09/17/2003

(X) I hereby certify that this paper is being transmitted  
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Number of pages: 44

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**OFFICIAL****FAX TRANSMITTAL COVER SHEET** **RECEIVED**  
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SEP 22 2003

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**Attached hereto is a Response to Office Action dated June 17, 2003, for  
filing with the U.S. Patent and Trademark Office. Please acknowledge  
receipt of this facsimile.**

Total Number of Pages (Including This One): **FORTY-FIVE (45)**FROM: **Jonathan M. Harris, Direct Dial No. 713/238-8045**DATE: **September 17, 2003**CLIENT/MATTER NO. **200304479-1 (2162-17800)**

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